

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 7 1979

Returned to applicant for correction NOV 2 1979

Corrected application filed.....

Map filed.....

The applicant George W. and Rita L. Brown

P.O. Box 229, Diamond Valley Route, of Eureka,
Street and No. or P.O. Box No. City or Town

Nevada, hereby make an application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Rock Spring, (also known as Josephine Spring)
Name of stream, lake or other source.

2. The amount of water applied for is 0.073 cubic foot per second-foot second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for stockwatering purposes
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered) 300 head cattle and ten head
horses

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed none

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE1/4 NE1/4 Sec. 7, T. 25 N., R. 53 E.,

M.D.B. & M. from whence the E. quarter corner said Sec. 7 bears S. 53° E. 163.2 feet,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

situated in Eureka County, State of Nevada.
it should be stated.

6. Place of use SE1/4 NE1/4 Sec. 7 T. 25 N., R. 53 E., M.D.B. & M. from which the E. Quarter
Describe by legal subdivision, if on unsurveyed land it should be so stated.

corner corner said Sec. 7 bears S. 53° E. 163.2 feet, storage pond, two troughs,
1/2 mile (approx.) of pipeline to 2 troughs

7. Use will begin about April 1 and end about Dec. 1, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) none

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....
10. Estimated time required to construct works.....
11. Estimated time required to complete the application to beneficial use.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Map accompanying Application No. 5769, Cert. Record No. 939 Book 4, Page 939

applies to this application, and can be used in place of a new map.

Applicant.....

By s/George W. Brown Rita I. Brown.....

Compared.....lp/ja.....

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....

Cultural map filed.....
Certificate No..... Issued..... A.D. 19.....

Recorded..... Bk..... Page.....
CANCELED JAN 2 1980 BECAUSE OF FAILURE TO REFILE
County Recorder..... State Engineer